



California Republic Leadership Academy Southern California Board of Directors Board Meeting

Agenda

Date/Time June 12, 2023 6 p.m.	30900 Rancho Viejo Road, Suite 200 San Juan Capistrano, CA 92675 Community Video Link: https://ccsa-org.zoom.us/j/9167059538 +16694449171,,9167059538#
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During the meeting, members of the public may provide comments on agenda or non-agenda items (at or before the time the item is called).

1. Agendas are available to all audience members at the meeting.
2. Public Comment is set aside for members of the audience to raise issues that are not specifically on the agenda. However, due to public meeting laws which preclude any action being taken on any item not appearing on the posted agenda, the Board can only listen to your issue, not respond or take action. These presentations are limited to no more than 15 minutes total and 3 minutes per person. The Board may give direction to staff to respond to your concern.
3. You may also address the Board on Agenda items. You will be given an opportunity to speak for up to 3 minutes.
4. When addressing the Board, speakers are requested to state their name and adhere to the time limits set forth.

If you have questions or need any assistance in participating in the CRLA Southern California Board Meeting, please contact Gary Davis at info@calrepublicleadershipacademy.org or (916) 705-9538.

Board Meetings are recorded.

Agenda

I. Opening Items

Item
A. Call Meeting to Order & Roll Call
B. Record attendance and guests Board President Kevin Pratt: Present ___ Not Present ___ Board Secretary Pete Cordero: Present ___ Not Present ___ John Taylor: Present ___ Not Present ___ Jackson Reese: Present ___ Not Present ___
C. Approve Order of Agenda

II. Public Comment (On Items Not on the Agenda)

Non-Agenda Items: No individual presentation shall be more than 3 minutes and the total time for this purpose shall not exceed 15 minutes. Ordinarily, Board Members will not respond to presentations and no action can be taken. However, the Board may give direction to staff following a presentation.

III. Public Hearings

Item
A. Hold Public Hearing on the 2023/24 Local Control Accountability Plan

IV. Information Items

Item
A. Executive Director Report
B. Principal Report

V. Consent Agenda Items

All matters listed under the consent agenda are considered by the Board to be routine and will be approved/enacted by the Board in one motion in the form listed below. Unless specifically requested by a Board member for further discussion or removed from the agenda, there will be no discussion of these items prior to the Board votes on them.

Item
A. Approve Board Meeting Minutes from 4.3.23 Regular Board Meeting and 5.23.23 Special Board Meeting
B. Approve Homeless Education Policy
C. Approve Immigration Policy
D. Approve Notice of Non-Discrimination Policy
E. Approve Resolution to Establish a District Number
F. Approve Resolution to Establish a Fund Within the County Treasury
G. Approve Resolution to Establish Bank Account Information for Purposes of Electronic Funds Transfer.
H. Approve Resolution to Establish 2023/24 Education Protection Account

VI. Discussion/Action Items

Item
A. Consider Approval of the 2023/24 Preliminary Budget
B. Consider Approval of the 2023/24 Local Control Accountability Plan

VI. Closing Items

- A. Future Board Business
- B. Adjourn Meeting